

Govt. Home Science College Sec-10, Chandigarh
FIRST PROVISIONAL MERIT LIST FOR ONLINE ADMISSION - JULY 2024
M.Sc. HOME SCIENCE (FOODS AND NUTRITION) SEMESTER- I

Important Instructions-

1. Candidates are required to deposit the fee online on 27-07-2024 only, at DHE website www.dhe.chd.gov.in or E- sampark failing which admissions will automatically stand cancelled.

2. Candidates to mention their form number along with the name of the college.

3. The admission will be purely provisional, subject to verification of original documents/ testimonials .

Note: Please deposit the fees and send the screenshot of your online transaction of the fees on Whatsapp of mobile no. 8872524770 along with following details: NAME, FORM No., COURSE AND CATEGORY

| SNO | Form No. | Student's Name | Father's Name | DOB | Percentage | Others | Weightage of Nss | Weightage of Ncc | Total Percentage |
|----------------------------------|----------|-----------------|----------------------|-----------|------------|--------|------------------|------------------|------------------|
| UT POOL - GENERAL | | | | | | | | | |
| 1 | A39040 | VAANI KUMARI | ANIL KUMAR SINGH | 1/12/2001 | 86.1 | 0.43 | 0 | 3 | 89.53 |
| 2 | A37838 | HARSHPREET KAUR | Bahadur Singh | 7/18/2000 | 86.12 | 0.43 | 0 | 0 | 86.55 |
| 3 | A31957 | GURBANI SINGH | Amritpal singh | 5/22/2003 | 82.25 | 0 | 0 | 0 | 82.25 |
| 4 | A38597 | SHALLU | Satpal | 11/1/2003 | 80.62 | 0 | 1.61 | 0 | 82.23 |
| 5 | A37373 | MEHREEN JAVED | Javed Akhtar | 10/2/2003 | 82.17 | 0 | 0 | 0 | 82.17 |
| 6 | A44382 | HIMANSHI | Shri. Rakesh kumar | 8/17/2001 | 82 | 0 | 0 | 0 | 82 |
| UT POOL - SCHEDULED CASTE | | | | | | | | | |
| 7 | A25811 | SAMIHA KAUSHAL | Jasbir Singh Kaushal | 7/11/1999 | 81.01 | 0.41 | 0 | 0 | 81.42 |

| EXCELLED IN YOUTH FESTIVAL | | | | | | | | | |
|--|--------|----------------|----------------------|------------|-------|------|------|---|-------|
| 8 | A35974 | LIVJOT KAUR | Mahabir Singh | 12/28/2003 | 75.51 | 0.38 | 0.76 | 0 | 76.65 |
| BORDER AREA | | | | | | | | | |
| 9 | A48594 | PAWANDEEP KAUR | Gurmail Singh Sandhu | 1/16/2002 | 76.35 | 0 | 0 | 0 | 76.35 |
| ECONOMICALLY WEAKER SECTION | | | | | | | | | |
| 10 | A04342 | PRERNA RAWAT | Bir Singh | 10/24/2003 | 82.22 | 0 | 0 | 0 | 82.22 |
| RURAL AREA | | | | | | | | | |
| 11 | A12104 | AVLEEN KAUR | DAVINDER SINGH | 12/12/2001 | 76 | 0 | 0 | 0 | 76 |
| 12 | A43431 | BHARTI | Kuldeep | 12/8/2002 | 71.36 | 0 | 0 | 0 | 71.36 |
| SINGLE GIRL CHILD | | | | | | | | | |
| 13 | A15026 | AMANJOT KAUR | Darshan Singh | 2/25/2001 | 82.9 | 0 | 0 | 0 | 82.9 |
| 14 | A20897 | ANNU | JAGDISH | 7/20/2003 | 82.7 | 0 | 0 | 0 | 82.7 |
| WARDS OF KASHMIRI MIGRANTS AND KASHMIRI PANDIT/ KASHMIRI HINDU | | | | | | | | | |
| 15 | A00161 | ARYA KOUL | Rajinder Kumar Koul | 3/1/2001 | 78.9 | 0 | 0 | 0 | 78.9 |

COMMITTEE MEMBERS :

1. Prof. Reetinder Brar *Brar*
2. Mrs. Ranjana Sharma *On leave*
3. Dr. Chhaya Verma *Chhaya*
4. Dr. Ritu Pardhan *Ritu*
5. Dr. Namrata Sethi *Namrata*
6. Mrs. Simar Prabh Kaur
7. Mrs. Heena Narang
8. Ms. Chandana Rajput *Chandana*

Sharma
Principal

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Sector- 10, Chandigarh