

# **BOS, PAPER SETTER & PAPER EVALUATION**

**PANJAB UNIVERSITY, CHANDIGARH**

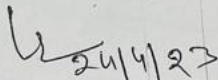
List of Members of the **Post-Graduate Board of Studies in Home Science**  
for the term **01.04.2023 to 31.03.2025.**

1. The Principal  
Govt. Home Science College  
Sector-10, Chandigarh

.....Convener (Ex-officio)

**Nominated Members**

2. Head,  
Govt. Home Science College  
Sector-10, Chandigarh
3. Professor Reetinder Brar  
Govt. Home Science College  
Sector-10, Chandigarh
4. Dr. Harpreet Kaur  
Swami Premanand Mahavidyalaya  
Mukerian, Distt. Hoshiarpur.
5. Dr. Ritu Pradhan  
Govt. Home Science College  
Sector-10, Chandigarh

  
Assistant Registrar (General)

## PANJAB UNIVERSITY, CHANDIGARH

From:

The Controller of Examinations,  
Panjab University,  
Chandigarh-160014.

Date of Exam: 14/5/2024

3796

To

Dr. Uttara Singh,	
Chandigarh.	
Id No.	20580/A

Name of Course/Examination M.Sc. (Cosmetology and Health care) 4th Sem.  
Subject/Paper MSC-13: Therapeutic Nutrition.

Sir/Madam,

I am sending herewith one only answer-book/s for evaluation as detailed given below. These should immediately be compared with the Challan. The discrepancy, if any, must be reported on the day of the receipt to the following:

- i. Deputy Registrar (Secrecy) Ph: 0172-2541667  
ii. Office Supdt. (Secrecy) Ph: 0172-2534884

TIME ALLOWED FOR MARKING OF SCRIPTS: one/two days.

Code Nos. Allotted:	No. of Answer-books
34847	1

Your co-operation is solicited for which I shall be grateful.

Yours faithfully,

Office Superintendent (Secrecy)  
for Controller of Exams.

Encl: (i) Subject Code 3796  
(ii) Enclosed Postal Stamp for Rs. ....

N.B- Please return the evaluated answer-books with your signature at Part 'B & C' Award lists to Deputy Registrar (Secrecy), Panjab University, Chandigarh-160014 after evaluation. The evaluated answer-books may please be arranged Code No. wise in the ascending order. This Challan has to be placed securely above the bundle of Answer-books.

PANJAB UNIVERSITY, CHANDIGARH

17707 (P)-230001-45-302 (P)

4522 / Date of Exam: 13/12/23

The Controller of Examinations,  
Panjab University,  
Chandigarh-160014.

To

Dr. Vasudha Bansal  
Chandigarh.  
M.No. 7232

Name of Course/Examination: B.Sc - Home Science  
(Dietetic) - 5th Sem.  
Subject Paper: Fundamentals of Food  
Science - I

Sir/Madam,

I am sending herewith Nineteen only answer-books for evaluation as detailed given below. These should immediately be compared with the Challan. The discrepancy, if any, must be reported on the day of the receipt as the following:

- i. Deputy Registrar (Secrecy) Ph: 8172-2541667
- ii. Office Suptd. (Secrecy) Ph: 8172-2534884

TIME ALLOWED FOR MARKING OF SCRIPTS: One day.

Code Nos. Allotted: 12691 - 12720

No. of  
Answer-books

19

cooperation is solicited for which I shall be grateful.

Yours faithfully,

Office Superintendent (Secrecy)  
for Controller of Exams.

Subject Code: 4522.  
Enclosed Postal Stamp for Rs. ....

On the evaluated answer-books with your signature at Part 'B & C' Award lists to Deputy Registrar (Secrecy), Panjab University, Chandigarh-160014 after evaluation. The evaluated answer-books may please be arranged Code No. wise in the ascending order. This Challan to be placed securely above the bundle of Answer-books.



PANJAB UNIVERSITY, CHANDIGARH

From  
The Controller of Exam  
Panjab University,  
Chandigarh-160014  
Dairy No.: 107147/Sec/SE

To  
Ms. Chandana Rajput (138022)  
Ward no.5 new narottam nagar ratan heri road khanna  
Govt.Home Science college , Sector-10 , Chandigarh  
Dated: 26-05-2023

**CONFIDENTIAL**

**Subject: Invitation for the spot evaluation of answer-books for Annual / Semester examination/s held in May/June 2023**

Dear Sir/Madam,

You have been appointed to as Head/Sub-examiner for the spot evaluation of answer-books in the subject/examination(s) noted below. The place of evaluation and the date(s)/time fixed for the same are also indicated below:

Class: Bachelor of Science  
Sem: 4  
Subject: Fashion Designing [FDE]  
Paper:  
Appointed as: Sub Examiner  
Station of Evaluation: D.A.V. Post Graduate College, Sector-10, Chandigarh  
Dates of Evaluation: 27-05-2023 - 02-06-2023

- Note:**
1. Morning Session is from 9:00 A.M. to 1 P.M. and Afternoon Session is from 2 P.M. to 6 P.M.
  2. As desired by the COE office, the teacher appointed for the spot evaluation of undergraduate and post-graduate classes must ensure that they are well versed and familiar with the subject/paper/option, which is to be evaluated by them.
  3. Please bring permission from the Principal for spot evaluation.

**This appointment is subject to your fulfilling the following conditions:**

- (i) that you have never been disqualified for any remunerative work of this University.
- (ii) that none of your relation i.e. wife, husband, son, daughter, brother, sister, father, mother, wife's brother, wife's sister, husband's father, husband's sister, nephew, niece, grand-son, grand-daughter, son-in-law, daughter-in-law, has appeared/will appear in the paper in which you are being given this assignment.

Even if you do not fulfill the condition or you are not in a position to undertake the evaluation work for some other reason/s, please do favour me with a line in reply so that alternative arrangements may be made well in time.

**In case of Answer Books having OMR front covers Examiners are required to darken two (for 36 pages answer books) or three bubbles (for 40 pages answer books) pertaining to marks obtained by the candidate. They are also required to enter numeric data in boxes in Part C pertaining to answer book code No. and Subject Code number.**

The payment of T.A/D.A. on submission of tickets of Express/Semi-deluxe/Deluxe/A.C. Bus (Not Pvt. Bus) and Ist Class Rail etc. along with TA/DA. Claims, conveyance to the local examiner as per University rules wherever admissible, and the remuneration for the evaluation of answer-books will be made after completion of the work allotted. Journey by car/taxi is not permissible.

Please take out print of this, and bring the letter same along with permission from your college, when you come for evaluation of answer-books, as per programme as above.



Yours faithfully  
Deputy Registrar (Secrecy)  
For Controller of Exams

**IMPORTANT NOTES:**

- (1) PLEASE REACH THE EVALUATION CENTRE IN TIME SO THAT YOU COULD DEVOTE AT LEAST THREE HOURS FOR THE EVALUATION OF ANSWER-BOOKS IN EACH SESSION.
- (2) THE EXAMINERS WHO ARE LATE BEYOND REASONABLE LIMITS WILL NOT BE GIVEN THE EVALUATION WORK FOR THAT SESSION.
- (3) PLEASE DO READ THE "INSTRUCTIONS TO THE EXAMINERS" STATED OVERLEAF CARE-FULLY.
- (4) THE UNIVERSITY ACCOMMODATION WILL BE PROVIDED ON SHARING BASIS, IF AVAILABLE.

# PU Question Paper Setting




Portal  Inbox



arsecrecy@p... 12 Mar




 to me ^

From arsecrecy@pu.ac.in

To chandnarajput@gmail.com

Date 12 Mar 2024, 6:49 pm

 pu.ac.in did not encrypt this message.  
See security details

Respected Chandana Rajput,

A Request to set a Question Paper for the  
**B.Sc. (Fashion Designing) Semester/Year 2**  
**- Textile Science II [TSC]** has been sent to  
you.

Please login to <https://psp.puexam.in/> with  
following Credentials:

UserName : **24014809**

No. 24947-25048 SS-III/IVDated 19/10/23

From The Controller of Examinations Panjab University, Chandigarh-160014	To Mas. <u>Shalu Gupta</u> <u>AHSC 10</u> <u>Prd</u>
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Dear Sir/Madam

5th Sem. (I.D.M)**SET ; 02 (TWO)**

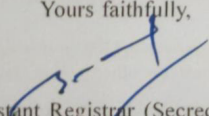
Ext. Edu. On the approval of the Vice-Chancellor, you are offered an assignment of Paper Setter in the Subject of Ext. Edu. Class BSc (U-2) for Paper code 2023 Option 3 for the Examination to be held in Dec 2023.

The enclosed envelopes must not account, be used for any other purposes such as the submission of award lists etc. All other correspondence of confidential nature relating to the questions set or being set, must be dispatched by registered post, in sealed double covers, marked 'MOST CONFIDENTIAL' and the outer cover be addressed to the Controller of Examinations, by name.

It is requested that question paper(s) must be supplied in typed form personally (in duplicate for Envelope 'A') on A-4 Size Paper.

You will be paid paper-setting fee @ Rs. 650/- per question paper for Under Graduate & Post Graduation respectively. Five percent deduction will be made from your remuneration for the Teachers Holiday Home Fund.

Yours faithfully,

  
Assistant Registrar (Secrecy)

Note:- After filling this Certificate kindly cut and submit to the Office of Controller of Examination with in two copies of Question Papers

**CERTIFICATES**

I certify that:-

- My total teaching experience is \_\_\_\_\_ years and that my teaching experience, in the subject in which I have been appointed as Paper Setter, in recognized institutions, is \_\_\_\_\_ years.
- I have no relative, to my knowledge, as defined in the invitation letter, (also quoted below) appearing in the paper, that is to be set by me.  
\*Wife, husband, son, daughter, brother, sister, father, mother, wife's brother, wife's sister, husband's father, husband's sister/brother, nephew, niece, grand-son, grand-Daughter, son-in-law, daughter-in-law.
- I have not written any book to be used at the College stage for any examination in this subject. I have written books which have been approved by the D.U.I./D.P. I. vide letter No. \_\_\_\_\_ dated \_\_\_\_\_.  
(Note : A book which has not been approved either by D.U.I./D.P.I., shall be considered as guide or help-book)
- I have not written or revised a book relating to the Paper being set by me.  
(This does not apply to Honours, Post Graduate Engineering, Practical Exams. and Internal Examiners).
- I am neither teaching nor have taught this subject to the class in the immediately preceding one/two years for which this paper has been set (This applies to the teachers of this University who are appointed as single Paper Setters).



No. 24947-25048 SS-III/IV

PANJAB UNIVERSITY, CHANDIGARH

Dated 19/10/23

From The Controller of Examinations Panjab University, Chandigarh-160014	To <u>Mrs. Shalu Gupta</u> <u>Genl to, Utd</u>
---	--

Dear Sir/Madam

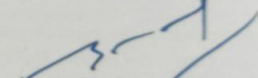
On the approval of the Vice-Chancellor, you are offered an assignment of Paper Setter in the Subject of 5th Sem. (I DRM) **SET ; 02 (TWO)**  
.....Class. B.Sc.(Hr.) for Paper code..... Option..... for the Examination to be held in Dec 2023..... Furniture Design & Interior Graphics

The enclosed envelopes must not account, be used for any other purposes such as the submission of award lists etc. All other correspondence of confidential nature relating to the questions set or being set, must be dispatched by registered post, in sealed double covers, marked '**MOST CONFIDENTIAL**' and the outer cover be addressed to the Controller of Examinations, by name.

**It is requested that question paper(s) must be supplied in typed form personally (in duplicate for Envelope 'A') on A-4 Size Paper.**

You will be paid paper-setting fee @ Rs. 650/- per question paper for Under Graduate & Post Graduation respectively. Five percent deduction will be made from your remuneration for the Teachers Holiday Home Fund.

Yours faithfully,

  
Assistant Registrar (Secrecy)

**Note:- After filling this Certificate kindly cut and submit to the Office of Controller of Examination with in two copies of Question Papers**

### CERTIFICATES

I certify that:-

- My total teaching experience is \_\_\_\_\_ years and that my teaching experience, in the subject in which I have been appointed as Paper Setter, in recognized institutions, is \_\_\_\_\_ years.
- I have no relative, to my knowledge, as defined in the invitation letter, (also quoted below) appearing in the paper, that is to be set by me.  
\*Wife, husband, son, daughter, brother, sister, father, mother, wife's brother, wife's sister, husband's father, husband's sister/brother, nephew, niece, grand-son, grand-Daughter, son-in-law, daughter-in-law.
- I have not written any book to be used at the College stage for any examination in this subject. I have written books which have been approved by the D.U.I./D.P. I. vide letter No. \_\_\_\_\_ dated \_\_\_\_\_  
(Note : A book which has not been approved either by D.U.I./D.P.I., shall be considered as guide or help-book)
- I have not written or revised a book relating to the Paper being set by me.  
(This does not apply to Honours, Post Graduate Engineering, Practical Exams, and Internal Examiners).
- I am neither teaching nor have taught this subject to the class in the immediately preceding one/two years for which this paper has been set (This applies to the teachers of this University who are appointed as single Paper Setters).

No. 24947-25048  
SS-III/IV

PANJAB UNIVERSITY, CHANDIGARH

Dated 19/10/23

From The Controller of Examinations Panjab University, Chandigarh-160014	To <u>Mrs. Shashi Gupta</u> <u>Asst. to, Chd</u>
---	--

Dear Sir/Madam

5<sup>th</sup> Sem (IIRM)**SET : 02 (TWO)**

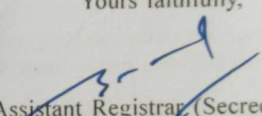
On the approval of the Vice-Chancellor, you are offered an assignment of Paper Setter in the Subject of 5<sup>th</sup> Sem (IIRM) Class B.Sc (H) for Paper code ..... Option ..... for the Examination to be held in Dec 2023 Ergonomics & Household Equipment

The enclosed envelopes must not account, be used for any other purposes such as the submission of award lists etc. All other correspondence of confidential nature relating to the questions set or being set, must be dispatched by registered post, in sealed double covers, marked '**MOST CONFIDENTIAL**' and the outer cover be addressed to the Controller of Examinations, by name.

**It is requested that question paper(s) must be supplied in typed form personally (in duplicate for Envelope 'A') on A-4 Size Paper.**

You will be paid paper-setting fee @ Rs. 650/- per question paper for Under Graduate & Post Graduation respectively. Five percent deduction will be made from your remuneration for the Teachers Holiday Home Fund.

Yours faithfully,

  
Assistant Registrar (Secrecy)

**Note:- After filling this Certificate kindly cut and submit to the Office of Controller of Examination with in two copies of Question Papers**

**CERTIFICATES**

I certify that:-

- My total teaching experience is \_\_\_\_\_ years and that my teaching experience, in the subject in which I have been appointed as Paper Setter, in recognized institutions, is \_\_\_\_\_ years.
- I have no relative, to my knowledge, as defined in the invitation letter, (also quoted below) appearing in the paper, that is to be set by me.  
\*Wife, husband, son, daughter, brother, sister, father, mother, wife's brother, wife's sister, husband's father, husband's sister/brother, nephew, niece, grand-son, grand-Daughter, son-in-law, daughter-in-law.
- I have not written any book to be used at the College stage for any examination in this subject. I have written books which have been approved by the D.U.I./D.P. I. vide letter No. \_\_\_\_\_ dated \_\_\_\_\_  
(Note : A book which has not been approved either by D.U.I./D.P.I., shall be considered as guide or help-book)
- I have not written or revised a book relating to the Paper being set by me.  
(This does not apply to Honours, Post Graduate Engineering, Practical Exams. and Internal Examiners).
- I am neither teaching nor have taught this subject to the class in the immediately preceding one/two years for which this paper has been set (This applies to the teachers of this University who are appointed as single Paper Setters).



From:

PANJAB UNIVERSITY, CHANDIGARH

The Controller of Examinations,  
Panjab University,  
Chandigarh-160014.

4486

Date of Exam: 06/12/23.

To

Mrs. Shalu Gupta  
Chandigarh.  
Id No. 7242

Name of Course/Examination BSc (H.Sc.) - 5th  
Sem. (IDRM)  
Subject/ Paper Eng. Des. and Inte.  
Graph.

Sir/Madam,

I am sending herewith... Eleven only ...answer-book/s for evaluation as detailed given below. These should immediately be compared with the Challan. The discrepancy, if any, must be reported on the day of the receipt to the following:

- i. Deputy Registrar (Secrecy) Ph: 0172-2541667  
ii. Office Supdt. (Secrecy) Ph: 0172-2534884

TIME ALLOWED FOR MARKING OF SCRIPTS: one / two days.

Code Nos. Allotted:	No. of Answer-books
4591 - 4620	11

Your co-operation is solicited for which I shall be grateful.

Yours faithfully,

22/12/23  
Office Superintendent (Secrecy)  
for Controller of Exams.

Encl.: (i) Subject Code... 4486 .....  
(ii) Enclosed Postal Stamp for Rs. ....

N.B- Please return the evaluated answer-books with your signature at Part 'B & C' Award lists to Deputy Registrar (Secrecy), Panjab University, Chandigarh-160014 after evaluation. The evaluated answer-books may please be arranged Code No. wise in the ascending order. This Challan has to be placed securely above the bundle of Answer-books.

## PANJAB UNIVERSITY, CHANDIGARH

From:

The Controller of Examinations,  
Panjab University,  
Chandigarh-160014.

4497

Date of Exam:

09/12/23

To

Mrs. Shalu Gupta  
Chandigarh.

Id No.

7243

Name of Course/Examination B.Sc - Home Science  
(Composite) - 5th Sem.  
Subject/Paper Ergonomics and Household  
Equipment (Common with IDRM)

Sir/Madam,

I am sending herewith... Thirty Two only ... answer-book/s for evaluation as detailed given below. These should immediately be compared with the Challan. The discrepancy, if any, must be reported on the day of the receipt to the following:

- i. Deputy Registrar (Secrecy) Ph: 0172-2541667  
ii. Office Supdt. (Secrecy) Ph: 0172-2534884

TIME ALLOWED FOR MARKING OF SCRIPTS: one/two days.

Code Nos. Allotted:	No. of Answer-books
<u>20071-20130</u>	<u>32</u>

Your co-operation is solicited for which I shall be grateful.

Yours Faithfully,

23/01/24  
Office Superintendent (Secrecy)  
for Controller of Exams.

4497

Encl.: (i) Subject Code.....  
(ii) Enclosed Postal Stamp for Rs. ....

N.B- Please return the evaluated answer-books with your signature at Part 'B & C' Award lists to Deputy Registrar (Secrecy), Panjab University, Chandigarh-160014 after evaluation. The evaluated answer-books may please be arranged Code No. wise in the ascending order. This Challan has to be placed securely above the bundle of Answer-books.



## PANJAB UNIVERSITY, CHANDIGARH

From:

The Controller of Examinations,  
Panjab University,  
Chandigarh-160014.

Date of Exam: 22/5/2024

4513

To

Mrs. Saly Gupta  
Chandigarh.  
Id No. 7260

Name of Course/Examination B.Sc. Home Science  
(IDRM), 6<sup>th</sup> Semester  
Subject/ Paper Sustainable Buildings

Sir/Madam,

I am sending herewith Eleven answer-book/s for evaluation as detailed given below. These should immediately be compared with the Challan. The discrepancy, if any, must be reported on the day of the receipt to the following:

- i. Deputy Registrar (Secrecy) Ph: 0172-2541667  
ii. Office Supdt. (Secrecy) Ph: 0172-2534884

TIME ALLOWED FOR MARKING OF SCRIPTS: One/Two daysCode Nos. Allotted: 5701 - 5730

No. of Answer-books

11

Received 11/5/24  
P. Pawan  
16/7/24

Your co-operation is solicited for which I shall be grateful.

Yours faithfully,

20/06/24  
Office Superintendent (Secrecy)  
for Controller of Exams.

- Encl.: (i) Subject Code 4513  
(ii) Enclosed Postal Stamp for Rs. ....

N.B- Please return the evaluated answer-books with your signature at Part 'B & C' Award lists to Deputy Registrar (Secrecy), Panjab University, Chandigarh-160014 after evaluation. The evaluated answer-books may please be arranged Code No. wise in the ascending order. This Challan has to be placed securely above the bundle of Answer-books.

From:

## PANJAB UNIVERSITY, CHANDIGARH

Date of Exam:.....7/12/23.....

The Controller of Examinations,  
Panjab University,  
Chandigarh-160014.

4020

To

Dr. Shabana Gandhi  
Chandigarh.  
Id No. 6433

Name of Course/Examination B.Sc. fashion & Lifestyle & technology 5th Sem.  
Subject/ Paper P-II: Basics of Research and statistics.

Sir/Madam,

I am sending herewith Thirty Nine answer-book/s for evaluation as detailed given below. These should immediately be compared with the Challan. The discrepancy, if any, must be reported on the day of the receipt to the following:

- i. Deputy Registrar (Secrecy) Ph: 0172-2541667  
ii. Office Supdt. (Secrecy) Ph: 0172-2534884

TIME ALLOWED FOR MARKING OF SCRIPTS: Three/four days.

Code Nos. Allotted:	No. of Answer-books
22171-22230	39

Your co-operation is solicited for which I shall be grateful.

Yours faithfully,

*[Signature]*  
Office Superintendent (Secrecy)  
for Controller of Exams.

Encl.: (i) Subject Code.....4020.....  
(ii) Enclosed Postal Stamp for Rs. ....

N.B- Please return the evaluated answer-books with your signature at Part 'B & C' Award lists to Deputy Registrar (Secrecy), Panjab University, Chandigarh-160014 after evaluation. The evaluated answer-books may please be arranged Code No. wise in the ascending order. This Challan has to be placed securely above the bundle of Answer-books.

From:

## PANJAB UNIVERSITY, CHANDIGARH

The Controller of Examinations,  
Panjab University,  
Chandigarh-160014.

Date of Exam:

29/12/23

4599

To

Dr. Shabana Bhateja  
Chandigarh.  
Id No. 7287

Name of Course/Examination M.Sc. Home Science  
(HDFR) - 3rd Sem.  
Subject/Paper -117: Women Empowerment

Sir/Madam,

I am sending herewith Twelve only answer-book/s for evaluation as detailed given below. These should immediately be compared with the Challan. The discrepancy, if any, must be reported on the day of the receipt to the following:

- i. Deputy Registrar (Secrecy) Ph: 0172-2541667  
ii. Office Supdt. (Secrecy) Ph: 0172-2534884

TIME ALLOWED FOR MARKING OF SCRIPTS: One day

Code Nos. Allotted:

21091 - 21120

No. of  
Answer-books

12

Your co-operation is solicited for which I shall be grateful.

Yours faithfully,

*M. Shabana*  
Office Superintendent (Secrecy)  
for Controller of Exams.

Encl.: (i) Subject Code 4599.....

(ii) Enclosed Postal Stamp for Rs. ....

N.B- Please return the evaluated answer-books with your signature at Part 'B & C' Award lists to Deputy Registrar (Secrecy), Panjab University, Chandigarh-160014 after evaluation. The evaluated answer-books may please be arranged Code No. wise in the ascending order. This Challan has to be placed securely above the bundle of Answer-books.

Assistant Registrar (Secrecy)  
(Re-evaluation Marking Cell)

Phone (O) { 2534880  
2541667  
PANJAB UNIVERSITY  
Chandigarh-160014

D.O. No. 6219 A.R. Secy/M.C'ell  
Date 15/7/24

**CONFIDENTIAL**

**REGISTERED PARCEL/THROUGH MESSANGER**

Dear .....

You are requested to re-evaluate answer-book/s, the particulars of which are given below :-

Examination, Session & Year	Subject	Paper	Code No./s	Total
M.Sc Fashion Designing 3rd Sem Dec-23	Statistics	P-II	13887 = (01)	

The relevant question paper/s and the instructions drawn by the Paper-Setter/s (if any) are herewith, which may be returned along with the answer-book/s and the award list/s (per sealed Registered Parcel) to me, by name, duly marked 'Confidential'.

With a view to giving full freedom and in order to avoid and bias/prejudice in the minds of re-evaluators, we have to the best of our ability, tried to conceal the marks awarded to the candidate/s previously. However, if we have missed doing so, at any place, you may kindly ignore the original awards/marks and use your own independent judgement in awarding the marks. Needless, however, to emphasize the fact, that this work has to be regarded as "Extremely Urgent and Top-Secret".

The marks awarded by you may kindly entered on the flap, appended to the answer-book, question-wise, against the serial number of the question and the total duly checked.

Necessary information regarding minimum pass marks is attached.

You may not appoint any Checking Asstt. for this assignment, as this will be done by the University Office.

The rate of remuneration per Answer Book is as under :-

- Under-graduate Courses Rs. 22 per A/book subject to a minimum of Rs. 15/-
- Post-graduate Courses Rs. 22 per A/book subject to a minimum of Rs. 15/-
- As per rules 5% of the remuneration shall be deducted at source towards the Teacher's Holiday Home Fund of this University.

The postal expenses to be incurred by you in despatching the answer book/s will also be reimbursed for which postal receipt may kindly be attached to the remuneration bill, a copy of which is also sent herewith.

A self-addressed and stamped envelope is sent herewith for early return of Answer Books.

We count much on your co-operation and request you to send the answer-book/s and award's duly re-evaluated, within four days alongwith the other documents/papers.

With personal regards.

Yours sincerely

f. sec  
Asstt. Registrar (Secrecy)

**Important Note** :- Before starting the re-evaluation work, kindly go through the General Instructions, printed overleaf.

D.A. As above.

DR. SHABANA GANDHI

M.H. SC-10 Urd

8591524222



## PANJAB UNIVERSITY, CHANDIGARH

Date of Exam: 20/06/2024

The Controller of Examinations,  
Panjab University,  
Chandigarh-160014.

(4020)

To

Dr. Shabana Gandhi Chandigarh.	
Id No.	6438/R

Name of Course/Examination B.Sc Fashion & Lifestyle & Technology, 5<sup>th</sup> Semester  
Subject/Paper Paper - II: Basics of Research and Statistics.

Sir/Madam,

I am sending herewith One answer-book/s for evaluation as detailed given below. These should immediately be compared with the Challan. The discrepancy, if any, must be reported on the day of the receipt to the following:

- i. Deputy Registrar (Secrecy) Ph: 0172-2541667  
ii. Office Supdt. (Secrecy) Ph: 0172-2534884

TIME ALLOWED FOR MARKING OF SCRIPTS: One/Two daysCode Nos. Allotted: 12091 - 12120

No. of Answer-books

1  
(01)

Your co-operation is solicited for which I shall be grateful.

Yours faithfully,

*(Signature)*  
Office Superintendent (Secrecy)  
for Controller of Exams.

Encl.: (i) Subject Code 4020  
(ii) Enclosed Postal Stamp for Rs. ....

N.B- Please return the evaluated answer-books with your signature at Part 'B & C' Award lists to Deputy Registrar (Secrecy), Panjab University, Chandigarh-160014 after evaluation. The evaluated answer-books may please be arranged Code No.wise in the ascending order. This Challan has to be placed securely above the bundle of Answer-books.



Search mail



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1.3.1 professional ethics,...

1.3.2 % of students und...

1.4.1 feedback

19.03.23 1

clothing and textiles

edited lists

final submitted DVVs & ...

Sonia  
Assistant Professor,  
Govt. Home Science College,  
Sector - 10  
Chandigarh,  
India.

----- Forwarded message -----  
From: <[arsecrecy@pu.ac.in](mailto:arsecrecy@pu.ac.in)>  
Date: Tue, 19 Nov 2024 at 10:45 AM  
Subject: PU Question Paper Setting Portal  
To: <[salonija20@gmail.com](mailto:salonija20@gmail.com)>

Respected Dr. Sonia Saloni,

A Request to set a Question Paper for the **B.Sc. (Honours) in Fashion and Lifestyle Technology (FYUP) Semester/Year 3 - Ad** to you.  
Please login to <https://psp.puexam.in/> with following Credentials:  
UserName : **24100146**  
Password : **yunyqacu**

Regards,  
Secrecy Branch,  
Panjab University, Chandigarh

# PANJAB UNIVERSITY, CHANDIGARH

From  
The Controller of Exam  
Panjab University,  
Chandigarh-160014  
Dairy No.: 132815/Sec/SE

To  
Ms. Sonia (267004)  
House No.2528, Sector 19-C, Chandigarh, 160019  
Govt.Home Science college , Sector-10 , Chandigarh  
Dated: 10-06-2024

## CONFIDENTIAL

### Subject: Invitation for the spot evaluation of answer-books for Annual / Semester examination/s held in May 2024

Dear Sir/Madam,

You have been appointed to as Head/Sub-examiner for the spot evaluation of answer-books in the subject/examination(s) noted below. The place of evaluation and the date(s)/time fixed for the same are also indicated below:

Class: Bachelor of Arts  
Sem: 2  
Subject: Home Science [HMS]  
Paper:  
Appointed as: Sub Examiner  
Station of Evaluation: D.A.V. Post Graduate College, Sector-10, Chandigarh  
Dates of Evaluation: 11-06-2024 - 14-06-2024

- Note:**
1. Morning Session is from 9:00 A.M. to 1 P.M. and Afternoon Session is from 2 P.M. to 6 P.M.
  2. As desired by the COE office, the teacher appointed for the spot evaluation of undergraduate and post-graduate classes must ensure that they are well versed and familiar with the subject/paper/option, which is to be evaluated by them.
  3. Please bring permission from the Principal for spot evaluation.

### This appointment is subject to your fulfilling the following conditions:

- (i) that you have never been disqualified for any remunerative work of this University.
- (ii) that none of your relation i.e. wife, husband, son, daughter, brother, sister, father, mother, wife's brother, wife's sister, husband's father, husband's sister, nephew, niece, grand-son, grand-daughter, son-in-law , daughter-in-law, has appeared/will appear in the paper in which you are being given this assignment.

Even if you do not fulfill the condition or you are not in a position to undertake the evaluation work for some other reason/s, please do favour me with a line in reply so that alternative arrangements may be made well in time.

**In case of Answer Books having OMR front covers Examiners are required to darken two (for 36 pages answer books) or three bubbles (for 40 pages answer books) pertaining to marks obtained by the candidate. They are also required to enter numeric data in boxes in Part C pertaining to answer book code No. and Subject Code number.**

The payment of T.A/D.A, on submission of tickets of Express/Semi-deluxe/Deluxe/A.C. Bus (Not Pvt. Bus) and Ist Class Rail etc. along with TA/DA. Claims, conveyance to the local examiner as per University rules wherever admissible, and the remuneration for the evaluation of answer-books will be made after completion of the work allotted. Journey by car/taxi is not permissible.

Please take out print of this, and bring the letter same along with permission from your college, when you come for evaluation of answer-books, as per programme as above.

Yours faithfully  
Deputy Registrar (Secrecy)  
For Controller of Exams

### IMPORTANT NOTES:

- (1) PLEASE REACH THE EVALUATION CENTRE IN TIME SO THAT YOU COULD DEVOTE AT LEAST THREE HOURS FOR THE EVALUATION OF ANSWER-BOOKS IN EACH SESSION.
- (2) THE EXAMINERS WHO ARE LATE BEYOND REASONABLE LIMITS WILL NOT BE GIVEN THE EVALUATION WORK FOR THAT SESSION.
- (3) PLEASE DO READ THE "INSTRUCTIONS TO THE EXAMINERS" STATED OVERLEAF CARE-FULLY.
- (4) THE UNIVERSITY ACCOMMODATION WILL BE PROVIDED ON SHARING BASIS, IF AVAILABLE.
- (5) ALL THE BLANK PAGES OF ANSWER BOOKS MUST BE CROSSED BY THE EXAMINER TO REDUCE THE CASES OF REVISION OF RESULTS.





arsecrecy@pu.ac.in

To: anila.2112@gmail.com >

3/1/24



## PU Question Paper Setting Portal

Respected Mrs. Anila,

A Request to set a Question Paper for the  
**Bachelor of Arts Semester/Year 2 -  
Fashion Designing [FDE]** has been sent to  
you.

Please login to <https://psp.puexam.in/> with  
following Credentials:

UserName : **24012124**

Password : **cex1dxix**

Regards,

Secrecy Branch,

Panjab University, Chandigarh



arsecracy@pu.ac.in 7 Mar


Respected Ms. Pratibha Thapa, A Request to set a Question Paper for the M.Sc. (Fashion

2



arsecracy@pu.ac.in 7 Mar



 to me ▾

Respected Mrs. Pratibha Thapa,

A Request to set a Question Paper for the **B.Sc. (Home Science) Semester/Year 4 - Apparel Construction** has been sent to you.

Please login to <https://psp.puexam.in/> with following Credentials:

UserName : **24014339**

Password : **kygle2k9**

[Show quoted text](#)

PANJAB UNIVERSITY, CHANDIGARH

From  
The Controller of Exam  
Panjab University,  
Chandigarh-160014  
Dairy No.: 123591/Sec/SE

To  
Ms. Pratibha Thapa (267006)  
House No. 6155, Maloya, Chandigarh, 160025  
Govt.Home Science college , Sector-10 , Chandigarh  
Dated: 19-01-2024

**CONFIDENTIAL**

**Subject: Invitation for the spot evaluation of answer-books for Annual / Semester examination/s held in Dec 2023**

Dear Sir/Madam,

You have been appointed to as Head/Sub-examiner for the spot evaluation of answer-books in the subject/examination(s) noted below. The place of evaluation and the date(s)/time fixed for the same are also indicated below:

Class: Bachelor of Arts  
Sem: 5  
Subject: Home Science [HSC]  
Paper:  
Appointed as: Sub Examiner  
Station of Evaluation: Exam Hall, Near Math DeptPU, Chd  
Dates of Evaluation: 20-01-2024 - 26-01-2024

**Note:** 1. Morning Session is from 9:00 A.M. to 1 P.M. and Afternoon Session is from 2 P.M. to 6 P.M.

2. As desired by the COE office, the teacher appointed for the spot evaluation of undergraduate and post-graduate classes must ensure that they are well versed and familiar with the subject/paper/option, which is to be evaluated by them.

3. Please bring permission from the Principal for spot evaluation.

**This appointment is subject to your fulfilling the following conditions:**

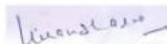
- that you have never been disqualified for any remunerative work of this University.
- that none of your relation i.e. wife, husband, son, daughter, brother, sister, father, mother, wife's brother, wife's sister, husband's father, husband's sister, nephew, niece, grand-son, grand-daughter, son-in-law, daughter-in-law, has appeared/will appear in the paper in which you are being given this assignment.

Even if you do not fulfill the condition or you are not in a position to undertake the evaluation work for some other reason/s, please do favour me with a line in reply so that alternative arrangements may be made well in time.

**In case of Answer Books having OMR front covers Examiners are required to darken two (for 36 pages answer books) or three bubbles (for 40 pages answer books) pertaining to marks obtained by the candidate. They are also required to enter numeric data in boxes in Part C pertaining to answer book code No. and Subject Code number.**

The payment of T.A/D.A, on submission of tickets of Express/Semi-deluxe/Deluxe/A.C. Bus (Not Pvt. Bus) and 1st Class Rail etc. along with TA/DA. Claims, conveyance to the local examiner as per University rules wherever admissible, and the remuneration for the evaluation of answer-books will be made after completion of the work allotted. Journey by car/taxi is not permissible.

Please take out print of this, and bring the letter same along with permission from your college, when you come for evaluation of answer-books, as per programme as above.



Yours faithfully  
Deputy Registrar (Secrecy)  
For Controller of Exams

**IMPORTANT NOTES:**

- PLEASE REACH THE EVALUATION CENTRE IN TIME SO THAT YOU COULD DEVOTE AT LEAST THREE HOURS FOR THE EVALUATION OF ANSWER-BOOKS IN EACH SESSION.
- THE EXAMINERS WHO ARE LATE BEYOND REASONABLE LIMITS WILL NOT BE GIVEN THE EVALUATION WORK FOR THAT SESSION.
- PLEASE DO READ THE "INSTRUCTIONS TO THE EXAMINERS" STATED OVERLEAF CARE-FULLY.
- THE UNIVERSITY ACCOMMODATION WILL BE PROVIDED ON SHARING BASIS, IF AVAILABLE.



to me ^

From arsecrecy@pu.ac.in

To namrata1514@gmail.com

Date 6 Nov 2024, 10:57 am



pu.ac.in did not encrypt this message.

[See security details](#)

Respected Dr. Namrata Sethi,

Thank You for Submitting the Question Paper of **UG-MDC (Multi Inter Disciplinary Courses-Common Classes) FYUP - 1 - Basics of Nutrition and Food Science-I [FSCIDC]**.

Regards,  
Secrecy Branch,  
Panjab University Chandigarh



Reply






# PU Question Paper Setting

Portal  Inbox



arsecracy@p... 1 Mar



 to me ▾

Respected Mrs. Manpreet Kaur,

A Request to set a Question Paper for the **Bachelor of Arts Semester/Year 4 - Fashion Designing [FDE]** has been sent to you.

Please login to <https://psp.puexam.in/> with following Credentials:

UserName : **24012128**

Password : **muoyjxm7**

Regards,

**Secrecy** Branch,

Panjab University, Chandigarh



 ▾ Reply



99+





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## PU Question Paper Setting Portal

1 message

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<arsecrecy@pu.ac.in>

Fri, Sep 20, 2024 at 12:14 PM

To: vasu22bansal@gmail.com

Respected Dr. Vasudha Bansal,

A Request to set a Question Paper for the **B.Sc. (Home Science) Dietetics Semester/Year 5 - Nutrition management in health & disease -I** has been sent to you.

Please login to <https://psp.puexam.in/> with following Credentials:

UserName : **24100154**

Password : **o9hc7szi**

Regards,

Secrecy Branch,

Panjab University, Chandigarh

# PANJAB UNIVERSITY, CHANDIGARH

From  
The Controller of Exam  
Panjab University,  
Chandigarh-160014  
Dairy No.: 120034/Sec/SE

To  
Ms. Simar Prabh Kaur (267011)  
#72, Shivalik Enclave, Manimajra, Chandigarh.160101  
Govt.Home Science college , Sector-10 , Chandigarh  
Dated: 29-12-2023

## CONFIDENTIAL

### Subject: Invitation for the spot evaluation of answer-books for Annual / Semester examination/s held in May/June 2023

Dear Sir/Madam,

You have been appointed to as Head/Sub-examiner for the spot evaluation of answer-books in the subject/examination(s) noted below. The place of evaluation and the date(s)/time fixed for the same are also indicated below:

Class: Bachelor of Arts  
Sem: 5  
Subject: Fashion Designing [FDE]  
Paper:  
Appointed as: Sub Examiner  
Station of Evaluation: D.A.V. Post Graduate College, Sector-10, Chandigarh  
Dates of Evaluation: 30-12-2023 - 05-01-2024

- Note:**
1. Morning Session is from 9:00 A.M. to 1 P.M. and Afternoon Session is from 2 P.M. to 6 P.M.
  2. As desired by the COE office, the teacher appointed for the spot evaluation of undergraduate and post-graduate classes must ensure that they are well versed and familiar with the subject/paper/option, which is to be evaluated by them.
  3. Please bring permission from the Principal for spot evaluation.

### This appointment is subject to your fulfilling the following conditions:

- (i) that you have never been disqualified for any remunerative work of this University.
- (ii) that none of your relation i.e. wife, husband, son, daughter, brother, sister, father, mother, wife's brother, wife's sister, husband's father, husband's sister, nephew, niece, grand-son, grand-daughter, son-in-law , daughter-in-law, has appeared/will appear in the paper in which you are being given this assignment.

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The payment of T.A/D.A, on submission of tickets of Express/Semi-deluxe/Deluxe/A.C. Bus (Not Pvt. Bus) and Ist Class Rail etc. along with TA/DA. Claims, conveyance to the local examiner as per University rules wherever admissible, and the remuneration for the evaluation of answer-books will be made after completion of the work allotted. Journey by car/taxi is not permissible.

Please take out print of this, and bring the letter same along with permission from your college, when you come for evaluation of answer-books, as per programme as above.

Yours faithfully  
Deputy Registrar (Secrecy)  
For Controller of Exams

### IMPORTANT NOTES:

- (1) PLEASE REACH THE EVALUATION CENTRE IN TIME SO THAT YOU COULD DEVOTE AT LEAST THREE HOURS FOR THE EVALUATION OF ANSWER-BOOKS IN EACH SESSION.
- (2) THE EXAMINERS WHO ARE LATE BEYOND REASONABLE LIMITS WILL NOT BE GIVEN THE EVALUATION WORK FOR THAT SESSION.
- (3) PLEASE DO READ THE "INSTRUCTIONS TO THE EXAMINERS" STATED OVERLEAF CARE-FULLY.
- (4) THE UNIVERSITY ACCOMMODATION WILL BE PROVIDED ON SHARING BASIS, IF AVAILABLE.





Search mail



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More

Labels

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19.03.23 1

clothing and textiles

edited lists

final submitted DVVs & ...

### Fwd: PU Question Paper Setting Portal Inbox x



**Simar prabh kaur**  
to me

v

#### Forwarded Conversation

**Subject: PU Question Paper Setting Portal**

From: <[arsecrecy@pu.ac.in](mailto:arsecrecy@pu.ac.in)>

Date: Sat, Oct 19, 2024 at 11:34 AM

To: <[simarprabhkaur@gmail.com](mailto:simarprabhkaur@gmail.com)>

Respected Mrs. Simarprabh Kaur,

A Request to set a Question Paper for the **B.Sc. (Home Science) (FYUP) Semester/Year 1 - Introduction to Clothing and Texti**

Please login to <https://psp.puexam.in/> with following Credentials:

UserName : **24101753**

Password : **7dwtstla**

Regards,

Secrecy Branch,  
Panjab University,Chandigarh

From: <[arsecrecy@pu.ac.in](mailto:arsecrecy@pu.ac.in)>

Date: Sat, Oct 19, 2024 at 11:34 AM

# PANJAB UNIVERSITY, CHANDIGARH

From  
The Controller of Exam  
Panjab University,  
Chandigarh-160014  
Dairy No.: 120031/Sec/SE

To  
Ms. Chhaya Verma (267003)  
house no. 446- I, silver Birch, Omaxe, New Chandigarh Extn. Mohali- 140901  
Govt.Home Science college , Sector-10 , Chandigarh  
Dated: 29-12-2023

## CONFIDENTIAL

### Subject: Invitation for the spot evaluation of answer-books for Annual / Semester examination/s held in May/June 2023

Dear Sir/Madam,

You have been appointed to as Head/Sub-examiner for the spot evaluation of answer-books in the subject/examination(s) noted below. The place of evaluation and the date(s)/time fixed for the same are also indicated below:

Class: B.Sc.(Fashion Designing)

Sem: 5

Subject: Apparel Manufacturing Technology [AMT]

Paper:

Appointed as: Sub Examiner

Station of Evaluation: D.A.V. Post Graduate College, Sector-10, Chandigarh

Dates of Evaluation: 30-12-2023 - 05-01-2024

- Note:**
1. Morning Session is from 9:00 A.M. to 1 P.M. and Afternoon Session is from 2 P.M. to 6 P.M.
  2. As desired by the COE office, the teacher appointed for the spot evaluation of undergraduate and post-graduate classes must ensure that they are well versed and familiar with the subject/paper/option, which is to be evaluated by them.
  3. Please bring permission from the Principal for spot evaluation.

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(i) that you have never been disqualified for any remunerative work of this University.

(ii) that none of your relation i.e. wife, husband, son, daughter, brother, sister, father, mother, wife's brother, wife's sister, husband's father, husband's sister, nephew, niece, grand-son, grand-daughter, son-in-law, daughter-in-law, has appeared/will appear in the paper in which you are being given this assignment.

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Please take out print of this, and bring the letter same along with permission from your college, when you come for evaluation of answer-books, as per programme as above.

Yours faithfully  
Deputy Registrar (Secrecy)  
For Controller of Exams

### IMPORTANT NOTES:

- (1) PLEASE REACH THE EVALUATION CENTRE IN TIME SO THAT YOU COULD DEVOTE AT LEAST THREE HOURS FOR THE EVALUATION OF ANSWER-BOOKS IN EACH SESSION.
- (2) THE EXAMINERS WHO ARE LATE BEYOND REASONABLE LIMITS WILL NOT BE GIVEN THE EVALUATION WORK FOR THAT SESSION.
- (3) PLEASE DO READ THE "INSTRUCTIONS TO THE EXAMINERS" STATED OVERLEAF CARE-FULLY.
- (4) THE UNIVERSITY ACCOMMODATION WILL BE PROVIDED ON SHARING BASIS, IF AVAILABLE.

# PANJAB UNIVERSITY, CHANDIGARH

From  
The Controller of Exam  
Panjab University,  
Chandigarh-160014  
Dairy No.: 130162/Sec/SE

To  
Ms. Annu Deharwal (267067)  
# 112, J J Puram Colony, Main Lane, ITC Road, Saharanpur, UP-247001  
Govt.Home Science college , Sector-10 , Chandigarh  
Dated: 03-06-2024

## CONFIDENTIAL

### Subject: Invitation for the spot evaluation of answer-books for Annual / Semester examination/s held in May 2024

Dear Sir/Madam,

You have been appointed to as Head/Sub-examiner for the spot evaluation of answer-books in the subject/examination(s) noted below. The place of evaluation and the date(s)/time fixed for the same are also indicated below:

Class: Bachelor of Science  
Sem: 4  
Subject: Fashion Designing [FDE]  
Paper:  
Appointed as: Sub Examiner  
Station of Evaluation: D.A.V. Post Graduate College, Sector-10, Chandigarh  
Dates of Evaluation: 04-06-2024 - 07-06-2024

- Note:**
1. Morning Session is from 9:00 A.M. to 1 P.M. and Afternoon Session is from 2 P.M. to 6 P.M.
  2. As desired by the COE office, the teacher appointed for the spot evaluation of undergraduate and post-graduate classes must ensure that they are well versed and familiar with the subject/paper/option, which is to be evaluated by them.
  3. Please bring permission from the Principal for spot evaluation.

### This appointment is subject to your fulfilling the following conditions:

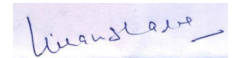
- (i) that you have never been disqualified for any remunerative work of this University.
- (ii) that none of your relation i.e. wife, husband, son, daughter, brother, sister, father, mother, wife's brother, wife's sister, husband's father, husband's sister, nephew, niece, grand-son, grand-daughter, son-in-law, daughter-in-law, has appeared/will appear in the paper in which you are being given this assignment.

Even if you do not fulfill the condition or you are not in a position to undertake the evaluation work for some other reason/s, please do favour me with a line in reply so that alternative arrangements may be made well in time.

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Please take out print of this, and bring the letter same along with permission from your college, when you come for evaluation of answer-books, as per programme as above.



Yours faithfully  
Deputy Registrar (Secrecy)  
For Controller of Exams

### IMPORTANT NOTES:

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- (3) PLEASE DO READ THE "INSTRUCTIONS TO THE EXAMINERS" STATED OVERLEAF CARE-FULLY.
- (4) THE UNIVERSITY ACCOMMODATION WILL BE PROVIDED ON SHARING BASIS, IF AVAILABLE.
- (5) ALL THE BLANK PAGES OF ANSWER BOOKS MUST BE CROSSED BY THE EXAMINER TO REDUCE THE CASES OF REVISION OF RESULTS.

# PANJAB UNIVERSITY, CHANDIGARH

From  
The Controller of Exam  
Panjab University,  
Chandigarh-160014

To  
Dr. Neha Sharma (267052)  
Flat No-102, Block-M, Phase-2, Maya Garden, VIP Road, Zirakpur, Mohali  
(District)140603  
Govt.Home Science college , Sector-10 , Chandigarh  
Dated: 10-06-2024

Dairy No.: 132972/Sec/SE

## CONFIDENTIAL

### Subject: Invitation for the spot evaluation of answer-books for Annual / Semester examination/s held in May 2024

Dear Sir/Madam,

You have been appointed to as Head/Sub-examiner for the spot evaluation of answer-books in the subject/examination(s) noted below. The place of evaluation and the date(s)/time fixed for the same are also indicated below:

Class: Bachelor of Arts  
Sem: 2  
Subject: Early Childhood Care & Education[ECE]  
Paper:  
Appointed as: Sub Examiner  
Station of Evaluation: D.A.V. Post Graduate College, Sector-10, Chandigarh  
Dates of Evaluation: 11-06-2024 - 14-06-2024

- Note:**
1. Morning Session is from 9:00 A.M. to 1 P.M. and Afternoon Session is from 2 P.M. to 6 P.M.
  2. As desired by the COE office, the teacher appointed for the spot evaluation of undergraduate and post-graduate classes must ensure that they are well versed and familiar with the subject/paper/option, which is to be evaluated by them.
  3. Please bring permission from the Principal for spot evaluation.

### This appointment is subject to your fulfilling the following conditions:

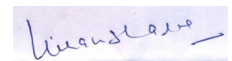
- (i) that you have never been disqualified for any remunerative work of this University.
- (ii) that none of your relation i.e. wife, husband, son, daughter, brother, sister, father, mother, wife's brother, wife's sister, husband's father, husband's sister, nephew, niece, grand-son, grand-daughter, son-in-law, daughter-in-law, has appeared/will appear in the paper in which you are being given this assignment.

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The payment of T.A/D.A, on submission of tickets of Express/Semi-deluxe/Deluxe/A.C. Bus (Not Pvt. Bus) and Ist Class Rail etc. along with TA/DA. Claims, conveyance to the local examiner as per University rules wherever admissible, and the remuneration for the evaluation of answer-books will be made after completion of the work allotted. Journey by car/taxi is not permissible.

Please take out print of this, and bring the letter same along with permission from your college, when you come for evaluation of answer-books, as per programme as above.



Yours faithfully  
Deputy Registrar (Secrecy)  
For Controller of Exams

### IMPORTANT NOTES:

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- (3) PLEASE DO READ THE "INSTRUCTIONS TO THE EXAMINERS" STATED OVERLEAF CARE-FULLY.
- (4) THE UNIVERSITY ACCOMMODATION WILL BE PROVIDED ON SHARING BASIS, IF AVAILABLE.
- (5) ALL THE BLANK PAGES OF ANSWER BOOKS MUST BE CROSSED BY THE EXAMINER TO REDUCE THE CASES OF REVISION OF RESULTS.

## PANJAB UNIVERSITY, CHANDIGARH

From  
The Controller of Exam  
Panjab University,  
Chandigarh-160014

To  
Dr. Neha Sharma (267052)  
Flat No-102, Block-M, Phase-2, Maya Garden, VIP Road, Zirakpur, Mohali  
(District)140603  
Govt.Home Science college , Sector-10 , Chandigarh  
Dated: 22-12-2023

Dairy No.: 118656/Sec/SE

### CONFIDENTIAL

#### Subject: Invitation for the spot evaluation of answer-books for Annual / Semester examination/s held in May/June 2023

Dear Sir/Madam,

You have been appointed to as Head/Sub-examiner for the spot evaluation of answer-books in the subject/examination(s) noted below. The place of evaluation and the date(s)/time fixed for the same are also indicated below:

Class: Bachelor of Arts  
Sem: 3  
Subject: Early Childhood Care & Education[ECE]  
Paper:  
Appointed as: Sub Examiner  
Station of Evaluation: D.A.V. Post Graduate College, Sector-10, Chandigarh  
Dates of Evaluation: 23-12-2023 - 29-12-2023

- Note:**
1. Morning Session is from 9:00 A.M. to 1 P.M. and Afternoon Session is from 2 P.M. to 6 P.M.
  2. As desired by the COE office, the teacher appointed for the spot evaluation of undergraduate and post-graduate classes must ensure that they are well versed and familiar with the subject/paper/option, which is to be evaluated by them.
  3. Please bring permission from the Principal for spot evaluation.

#### This appointment is subject to your fulfilling the following conditions:

- (i) that you have never been disqualified for any remunerative work of this University.
- (ii) that none of your relation i.e. wife, husband, son, daughter, brother, sister, father, mother, wife's brother, wife's sister, husband's father, husband's sister, nephew, niece, grand-son, grand-daughter, son-in-law, daughter-in-law, has appeared/will appear in the paper in which you are being given this assignment.

Even if you do not fulfill the condition or you are not in a position to undertake the evaluation work for some other reason/s, please do favour me with a line in reply so that alternative arrangements may be made well in time.

**In case of Answer Books having OMR front covers Examiners are required to darken two (for 36 pages answer books) or three bubbles (for 40 pages answer books) pertaining to marks obtained by the candidate. They are also required to enter numeric data in boxes in Part C pertaining to answer book code No. and Subject Code number.**

The payment of T.A/D.A, on submission of tickets of Express/Semi-deluxe/Deluxe/A.C. Bus (Not Pvt. Bus) and Ist Class Rail etc. along with TA/DA. Claims, conveyance to the local examiner as per University rules wherever admissible, and the remuneration for the evaluation of answer-books will be made after completion of the work allotted. Journey by car/taxi is not permissible.

Please take out print of this, and bring the letter same along with permission from your college, when you come for evaluation of answer-books, as per programme as above.

Yours faithfully  
Deputy Registrar (Secrecy)  
For Controller of Exams

#### IMPORTANT NOTES:

- (1) PLEASE REACH THE EVALUATION CENTRE IN TIME SO THAT YOU COULD DEVOTE AT LEAST THREE HOURS FOR THE EVALUATION OF ANSWER-BOOKS IN EACH SESSION.
- (2) THE EXAMINERS WHO ARE LATE BEYOND REASONABLE LIMITS WILL NOT BE GIVEN THE EVALUATION WORK FOR THAT SESSION.
- (3) PLEASE DO READ THE "INSTRUCTIONS TO THE EXAMINERS" STATED OVERLEAF CARE-FULLY.
- (4) THE UNIVERSITY ACCOMMODATION WILL BE PROVIDED ON SHARING BASIS, IF AVAILABLE.

# Invitation For Spot Evaluation of Answer Books for Semester Examinations held in Dec 2023

Inbox x

arsecrecy@pu.ac.in

Fri, Dec 22, 2023, 5:03 PM



to me

Hi, Please find Attachment. Regards, D.R. Secrecy

2 Attachments • Scanned by Gmail



Reply

Forward




Paper Submitted: PU Question Paper Setting Portal  Inbox x



arsecrecy@pu.ac.in

Sat, Jun 1, 6:19 AM



 to me ▾

Respected Dr. Neha Sharma,

Thank You for Submitting the Question Paper of **Certificate Add-on Course - 2 - Child Care [CCA] PAPER II.**

Regards,

Secrecy Branch,

Panjab University, Chandigarh

 Reply

 Forward





a

arsecrecy@pu.ac.in

Fri, Apr 5, 3:04 PM



Respected Dr. Neha Sharma, A Request to set a Question Paper for the PG Diploma in Child Guidance & Family Counselling Semester/Year 2 - Introduction to Guidanc

a

arsecrecy@pu.ac.in

Fri, Apr 5, 3:04 PM



Respected Dr. Neha Sharma, A Request to set a Question Paper for the PG Diploma in Child Guidance & Family Counselling Semester/Year 2 - Counselling Techniques

a

arsecrecy@pu.ac.in

Fri, Apr 5, 3:04 PM



 to me ▾

Respected Dr. Neha Sharma,

A Request to set a Question Paper for the **PG Diploma in Child Guidance & Family Counselling Semester/Year 2 - Counselling for Children with Special Needs** has been sent to you.

Please login to <https://psp.puexam.in/> with following Credentials:

UserName : **24016259**

Password : **hvffskye**

\*\*\*

 Reply

 Forward



Dr. Preeti Alagh

## Paper Setting For M.Sc. Clothing and Textiles March 2024

The screenshot shows a Gmail interface with a search for 'arsecrecy'. The selected email is titled 'PU Question Paper Setting Portal' and is dated 'Fri, Mar 8, 11:52 AM'. A tooltip is displayed over the email header, showing the following details:

- from: arsecrecy@pu.ac.in
- to: preetialagh2016@gmail.com
- date: Mar 8, 2024, 11:52 AM
- subject: PU Question Paper Setting Portal
- mimed-by: pu.ac.in
- security: pu.ac.in did not encrypt this message [Learn more](#)

The email body contains the following text:

Respected,  
Security Branch,  
Panjab University, Chandigarh

Below the email content, there are buttons for 'Reply', 'Forward', and a smiley face icon.

This screenshot shows the same email from 'arsecrecy@pu.ac.in' with the full body text visible. The email is dated 'Mar 8, 2024, 11:52 AM'.

The email body contains the following text:

Respected Dr. Preeti Alagh,

A Request to set a Question Paper for the **M.Sc. Home Science (Clothing & Textiles) Semester/Year 4 - Fashion Retailing and Merchandising** has been sent to you.  
Please login to <https://psp.puexam.in/> with following Credentials:  
UserName : 24014477  
Password : ezs7zbhw

Regards,  
Security Branch,  
Panjab University, Chandigarh

Below the email content, there are buttons for 'Reply', 'Forward', and a smiley face icon.



Upgrade to a smarter Gmail  
Secure, fast & organized email

OPEN

'Panja...



PU Question Paper Setting Portal

Inbox



arsecracy@pu.ac.in

to me

Oct 19 [Details](#)



Respected Dr. Shikha Garg,

A Request to set a Question Paper for the **B.Sc. (Home Science) (FYUP) Semester/Year 1 - Introduction to Human Development-I [MAJA1a]** has been sent to you.

Please login to <https://psp.puexam.in/> with following Credentials:

UserName : **24101521**

Password : **2u44nv9z**

Regards,

Secrecy Branch,

Panjab University, Chandigarh



Reply



Forward

AA

mail.google.com



**PANJAB UNIVERSITY, CHANDIGARH**

From  
The Controller of Exam  
Panjab University,  
Chandigarh-160014  
Dairy No.: 131295/Sec/SE

To  
Ms. Shikha Garg (267068)  
warden house, Bsc Hostel, Govt Home Science College Sector 10 Chandigarh  
Govt.Home Science college , Sector-10 , Chandigarh  
Dated: 03-06-2024

**CONFIDENTIAL****Subject: Invitation for the spot evaluation of answer-books for Annual / Semester examination/s held in May 2024**

Dear Sir/Madam,

You have been appointed to as Head/Sub-examiner for the spot evaluation of answer-books in the subject/examination(s) noted below. The place of evaluation and the date(s)/time fixed for the same are also indicated below:

Class: B.Ed. General (Two year Course)  
Sem: 4  
Subject: Understanding the Self [USF]  
Paper:  
Appointed as: Sub Examiner  
Station of Evaluation: D.A.V. Post Graduate College, Sector-10, Chandigarh  
Dates of Evaluation: 04-06-2024 - 07-06-2024

**Note:** 1. Morning Session is from 9:00 A.M. to 1 P.M. and Afternoon Session is from 2 P.M. to 6 P.M.

2. As desired by the COE office, the teacher appointed for the spot evaluation of undergraduate and post-graduate classes must ensure that they are well versed and familiar with the subject/paper/option, which is to be evaluated by them.
3. Please bring permission from the Principal for spot evaluation.

**This appointment is subject to your fulfilling the following conditions:**

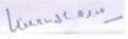
- (i) that you have never been disqualified for any remunerative work of this University.
- (ii) that none of your relation i.e. wife, husband, son, daughter, brother, sister, father, mother, wife's brother, wife's sister, husband's father, husband's sister, nephew, niece, grand-son, grand-daughter, son-in-law, daughter-in-law, has appeared/will appear in the paper in which you are being given this assignment.

Even if you do not fulfill the condition or you are not in a position to undertake the evaluation work for some other reason's, please do favour me with a line in reply so that alternative arrangements may be made well in time.

**In case of Answer Books having OMR front covers Examiners are required to darken two (for 36 pages answer books) or three bubbles (for 40 pages answer books) pertaining to marks obtained by the candidate. They are also required to enter numeric data in boxes in Part C pertaining to answer book code No. and Subject Code number.**

The payment of T.A/D.A, on submission of tickets of Express/Semi-deluxe/Deluxe/A.C. Bus (Not Pvt. Bus) and 1st Class Rail etc. along with TA/DA. Claims, conveyance to the local examiner as per University rules wherever admissible, and the remuneration for the evaluation of answer-books will be made after completion of the work allotted. Journey by car/taxi is not permissible.

Please take out print of this, and bring the letter same along with permission from your college, when you come for evaluation of answer-books, as per programme as above.

  
Yours faithfully  
Deputy Registrar (Secrecy)  
For Controller of Exams

**IMPORTANT NOTES:**

- (1) PLEASE REACH THE EVALUATION CENTRE IN TIME SO THAT YOU COULD DEVOTE AT LEAST THREE HOURS FOR THE EVALUATION OF ANSWER-BOOKS IN EACH SESSION.
- (2) THE EXAMINERS WHO ARE LATE BEYOND REASONABLE LIMITS WILL NOT BE GIVEN THE EVALUATION WORK FOR THAT SESSION.
- (3) PLEASE DO READ THE "INSTRUCTIONS TO THE EXAMINERS" STATED OVERLEAF CARE-FULLY.
- (4) THE UNIVERSITY ACCOMMODATION WILL BE PROVIDED ON SHARING BASIS, IF AVAILABLE.
- (5) ALL THE BLANK PAGES OF ANSWER BOOKS MUST BE CROSSED BY THE EXAMINER TO REDUCE THE CASES OF REVISION OF RESULTS.



arsecrecy@pu.ac.in 12 Mar

Respected Annu Deharwal, A Request to set a Question Paper for the B.Sc. (Fashion Designing)



arsecrecy@pu.ac.in 12 Mar

 to me ^



From arsecrecy@pu.ac.in

To anni.chd85@gmail.com

Date 12 Mar 2024, 6:49 pm



pu.ac.in did not encrypt this message.

[See security details](#)

Respected Annu Deharwal,

A Request to set a Question Paper for the **B.Sc. (Fashion Designing) Semester/Year 4 - Traditional Embroideries [TRE]** has been sent to you.


Please login to <https://psp.puexam.in/> with following Credentials:

UserName : **24014819**

Password : **h29clcw**

# PU Question Paper Setting



Portal  Inbox



arsecrecy@pu.ac.in 8 Mar

Respected Mrs. Sakshi Sharma, A Request to set a Question Paper for the M.Sc. Home





arsecrecy@pu.ac.in 8 Mar

Respected Mrs. Sakshi Sharma, A Request to set a Question Paper for the M.Sc. Home



arsecrecy@pu... 8 Mar

 to me 



Respected Mrs. Sakshi Sharma,

A Request to set a Question Paper for the **B.Sc. (Home Science) Apparel & Textile Design Semester/Year 6 - History of World Costumes** has been sent to you.

Please login to <https://psp.puexam.in/> with following Credentials:

UserName : **24014362**

Password : **zxis7k1p**



## PANJAB UNIVERSITY, CHANDIGARH

No. 20744-62 /SS-III/IV

From	Dated <u>28/9/23</u>
The Controller of Examinations Panjab University, Chandigarh-160014	To <u>Dr. Bhavnar Kaw</u> <u>Chief</u>

Dear Sir/Madam

SET : 01 (ONE)

On the approval of the Vice-Chancellor, you are offered an assignment of Paper Setter in the Subject of Public Health Nutrition-2 for Paper code Public Health Nutrition-2 held in Dec 2023 Class B.Sc. Public Health Nutrition-2 for the Examination to be held in Dec 2023.

The enclosed envelopes must not account, be used for any other purposes such as the submission of award lists etc. All other correspondence of confidential nature relating to the questions set or being set, must be dispatched by registered post, in sealed double covers, marked 'MOST CONFIDENTIAL' and the outer cover be addressed to the Controller of Examinations, by name.

It is requested that question paper(s) must be supplied in typed form personally (in duplicate for Envelope 'A') on A-4 Size Paper.

You will be paid paper-setting fee @ Rs. 1000 per question paper for Under Graduate & Post Graduation respectively. Five percent deduction will be made from your remuneration for the Teachers Holiday Home Fund.

Yours faithfully,



Assistant Registrar (Secrecy)

Note:- After filling this Certificate kindly cut and submit to the Office of Controller of Examination with in two copies of Question Papers

## CERTIFICATES

I certify that:-

- My total teaching experience is 16 years and that my teaching experience, in the subject in which I have been appointed as Paper Setter, in recognized institutions, is 14 years.
- I have no relative, to my knowledge, as defined in the invitation letter, (also quoted below) appearing in the paper, that is to be set by me.  
\*Wife, husband, son, daughter, brother, sister, father, mother, wife's brother, wife's sister, husband's father, husband's sister/brother, nephew, niece, grand-son, grand-Daughter, son-in-law, daughter-in-law.
- I have not written any book to be used at the College stage for any examination in this subject. I have written books which have been approved by the D.U.I./D.P. I. vide letter No. 20744-62 dated 28/9/23.  
(Note : A book which has not been approved either by D.U.I./D.P.I., shall be considered as guide or help-book)
- I have not written or revised a book relating to the Paper being set by me.  
(This does not apply to Honours, Post Graduate Engineering, Practical Exams. and Internal Examiners).
- I am neither teaching nor have taught this subject to the class in the immediately preceding one/two years for which this paper has been set (This applies to the teachers of this University who are appointed as single Paper Setters).

## PANJABUNIVERSITY, CHANDIGARH

No. 21963-92/SS-III/IVDated 6/10/23

From

The Controller of Examinations  
Panjab University,  
Chandigarh-160014

To

Dr. Bhavnesh Kumar  
Chal.

Dear Sir/Madam

SET : OT (ONE)

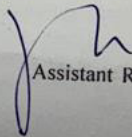
On the approval of the Vice-Chancellor, you are offered an assignment of Paper Setter in the Subject of Medicine held in Dec 2023. Class 1st Sem. for Paper code MCC-01 Option Anatomy and Physiology of Skin

The enclosed envelopes must not account, be used for any other purposes such as the submission of award lists etc. All other correspondence of confidential nature relating to the questions set or being set, must be dispatched by registered post, in sealed double covers, marked '**MOST CONFIDENTIAL**' and the outer cover be addressed to the Controller of Examinations, by name.

**It is requested that question paper(s) must be supplied in typed form personally (in duplicate for Envelope 'A') on A-4 Size Paper.**

You will be paid paper-setting fee @ Rs. 1000/- per question paper for Under Graduate & Post Graduation respectively. Five percent deduction will be made from your remuneration for the Teachers Holiday Home Fund.

Yours faithfully,

  
Assistant Registrar (Secrecy)

Note:- After filling this Certificate kindly cut and submit to the Office of Controller of Examination with in two copies of Question Papers

## CERTIFICATES

I certify that:-

- (i) My total teaching experience is 16 years and that my teaching experience, in the subject in which I have been appointed as Paper Setter, in recognized institutions, is 13 years.
- (ii) I have no relative, to my knowledge, as defined in the invitation letter, (also quoted below) appearing in the paper, that is to be set by me.  
\*Wife, husband, son, daughter, brother, sister, father, mother, wife's brother, wife's sister, husband's father, husband's sister/brother, nephew, niece, grand-son, grand-Daughter, son-in-law, daughter-in-law.
- (iii) I have not written any book to be used at the College stage for any examination in this subject. I have written books which have been approved by the D.U.I./D.P. I. vide letter No. 21963-92 dated 6/10/23.  
(Note : A book which has not been approved either by D.U.I./D.P.I., shall be considered as guide or help-book)
- (iv) I have not written or revised a book relating to the Paper being set by me.  
(This does not apply to Honours, Post Graduate Engineering, Practical Exams, and Internal Examiners).
- (v) I am neither teaching nor have taught this subject to the class in the immediately preceding one/two years for which this paper has been set (This applies to the teachers of this University who are appointed as single Paper Setters).



No. 24947-25048/SS-III/IV

Dated 19/10/23

From The Controller of Examinations Panjab University, Chandigarh-160014	To Dr. Bhavneet Kaur Sec-10 Chd
---	---------------------------------------

SET; 02 (TWO)

Dear Sir/Madam

On the approval of the Vice-Chancellor, you are offered an assignment of Paper Setter in the Subject of Community Nutrition & Pub. Health-I for the Examination to be held in Dec-2023 Class BScHNS for Paper code..... Option.....

The enclosed envelopes must not account, be used for any other purposes such as the submission of award lists etc. All other correspondence of confidential nature relating to the questions set or being set, must be dispatched by registered post, in sealed double covers, marked '**MOST CONFIDENTIAL**' and the outer cover be addressed to the Controller of Examinations, by name.

**It is requested that question paper(s) must be supplied in typed form personally (in duplicate for Envelope 'A') on A-4 Size Paper.**

You will be paid paper-setting fee @ Rs. 650/- per question paper for Under Graduate & Post Graduation respectively. Five percent deduction will be made from your remuneration for the Teachers Holiday Home Fund.

Yours faithfully,

Assistant Registrar (Secrecy)

Note:- After filling this Certificate kindly cut and submit to the Office of Controller of Examination with in two copies of Question Papers

## CERTIFICATES

I certify that:-

- My total teaching experience is \_\_\_\_\_ years and that my teaching experience, in the subject in which I have been appointed as Paper Setter, in recognized institutions, is \_\_\_\_\_ years.
- I have no relative, to my knowledge, as defined in the invitation letter, (also quoted below) appearing in the paper, that is to be set by me.  
\*Wife, husband, son, daughter, brother, sister, father, mother, wife's brother, wife's sister, husband's father, husband's sister/brother, nephew, niece, grand-son, grand-Daughter, son-in-law, daughter-in-law.
- I have not written any book to be used at the College stage for any examination in this subject. I have written books which have been approved by the D.U.I./D.P. I. vide letter No. \_\_\_\_\_ dated \_\_\_\_\_.  
(Note : A book which has not been approved either by D.U.I./D.P.I., shall be considered as guide or help-book)
- I have not written or revised a book relating to the Paper being set by me.  
(This does not apply to Honours, Post Graduate Engineering, Practical Exams. and Internal Examiners).
- I am neither teaching nor have taught this subject to the class in the immediately preceding one/two years for which this paper has been set (This applies to the teachers of this University who are appointed as single Paper Setters).

## PANJABUNIVERSITY, CHANDIGARH

No. 21590-612/SS-III/IVDated 5/10/23

From The Controller of Examinations Panjab University, Chandigarh-160014	To <u>Dr. Bhavneet Kaur</u>
---	--------------------------------

Dear Sir/Madam

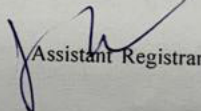
MA Yoga On the approval of the Vice-Chancellor, you are offered an assignment of Paper Setter in the Subject of Class 3rd Sem for Paper code P-304(B) Option Diet and Nutrition for the Examination to be held in Dec 2023

The enclosed envelopes must not account, be used for any other purposes such as the submission of award lists etc. All other correspondence of confidential nature relating to the questions set or being set, must be dispatched by registered post, in sealed double covers, marked '**MOST CONFIDENTIAL**' and the outer cover be addressed to the Controller of Examinations, by name.

**It is requested that question paper(s) must be supplied in typed form personally (in duplicate for Envelope 'A') on A-4 Size Paper.**

You will be paid paper-setting fee @ Rs. 1000 per question paper for Under Graduate & Post Graduation respectively. Five percent deduction will be made from your remuneration for the Teachers Holiday Home Fund.

Yours faithfully,

  
Assistant Registrar (Secrecy)

Note:- After filling this Certificate kindly cut and submit to the Office of Controller of Examination with in two copies of Question Papers

## CERTIFICATES

I certify that:-

- My total teaching experience is \_\_\_\_\_ years and that my teaching experience, in the subject in which I have been appointed as Paper Setter, in recognized institutions, is \_\_\_\_\_ years.
- I have no relative, to my knowledge, as defined in the invitation letter, (also quoted below) appearing in the paper, that is to be set by me.  
\*Wife, husband, son, daughter, brother, sister, father, mother, wife's brother, wife's sister, husband's father, husband's sister/brother, nephew, niece, grand-son, grand-Daughter, son-in-law, daughter-in-law.
- I have not written any book to be used at the College stage for any examination in this subject. I have written books which have been approved by the D.U.I./D.P. I. vide letter No. \_\_\_\_\_ dated \_\_\_\_\_  
(Note : A book which has not been approved either by D.U.I./D.P.I., shall be considered as guide or help-book)
- I have not written or revised a book relating to the Paper being set by me.  
(This does not apply to Honours, Post Graduate Engineering, Practical Exams. and Internal Examiners).
- I am neither teaching nor have taught this subject to the class in the immediately preceding one/two years for which this paper has been set (This applies to the teachers of this University who are appointed as single Paper Setters).

# PU Question Paper Setting Portal

! High Importance



arsecrecy@pu.ac.in  
To You

8 Nov



Respected Prof. Reetinder Brar,

A Request to set a Question Paper for the  
**B.A.(FYUP) Semester/Year 1 - Early  
Childhood Care and Education ECEDSC 1  
Child Development** has been sent to you.

Please login to <https://psp.puexam.in/>  
with following Credentials:

UserName : **24101370**

Password : **94ippgdn**

Regards,

Secrecy Branch,

Panjab University, Chandigarh



## Dr. Preeti Alagh Paper Evaluation

### PANJAB UNIVERSITY, CHANDIGARH

From  
The Controller of Exams  
Panjab University,  
Chandigarh-160044

Dairy No : 1330175/Sec/SE

To  
Ms. Preeti Alagh (167089)  
118B, Sector-8, Parbhikla,  
130112  
Govt Home Science college, Sector-10, Chandigarh  
Dated: 18-06-2024

#### CONFIDENTIAL

**Subject: Invitation for the spot evaluation of answer-books for Annual / Semester examinations held in May 2024**

Dear Sir/Madam,

You have been appointed as Head/Sub-examiner for the spot evaluation of answer-books in the subject/situation(s) noted below. The place of evaluation and the date(s)/time frame for the same are also indicated below:

Class: Bachelor of Arts

Sem: 6

Subject: Fashion Designing (FDE)

Paper:

Appointed as: Sub-Examiner

Station of Evaluation: D.A.V. Post Graduate College, Sector-30, Chandigarh

Dates of Evaluation: 11-06-2024 - 14-06-2024

**Note:** 1. Morning Session is from 9:00 A.M. to 1 P.M. and Afternoon Session is from 2 P.M. to 6 P.M.

2. As desired by the CCE office, the teacher appointed for the spot evaluation of undergraduate and post-graduate classes must ensure that they are well versed and familiar with the subject/paper/question, which is to be evaluated by them.

3. Please bring permission from the Principal for spot evaluation.

**This appointment is subject to your fulfilling the following conditions:**

(i) that you have never been disqualified for any remunerative work of this University.

(ii) that none of your relatives i.e. wife, husband, son, daughter, brother, sister, father, mother, wife's brother, wife's sister, husband's father, husband's sister, nephew, niece, grand son, grand daughter, son-in-law, daughter-in-law, has appeared/will appear in the paper in which you are being given this assignment.

Even if you do not fulfil the condition or you are not in a position to undertake the evaluation work for some other reasons, please do favour me with a like in reply so that alternative arrangements may be made well in time.

**In case of Answer Books having OMR front covers Examiners are required to darken two (for 36 pages answer books) or three bubbles (for 40 pages answer books) pertaining to marks obtained by the candidates. They are also required to enter numeric data in boxes in Part C, pertaining to answer book code No. and Subject Code number.**

The payment of T.A./D.A. on submission of tickets of Express/Seat-division/Coach/A.C. Bus (Not Pvt. Bus) and for Class Rail etc. along with TA/DA, Claims, consequence to the local examiner as per University rules, wherever admissible, and the remuneration for the evaluation of answer-books will be made after completion of the work allotted. Journey by car/taxi is not permissible.

Please take out print of this, and bring the letter same along with permission from your college, when you come for evaluation of answer-books, as per programme as above.

Yours faithfully  
Deputy Registrar (Security)  
For Controller of Exams.

#### IMPORTANT NOTES:

- (1) PLEASE REACH THE EVALUATION CENTRE IN TIME SO THAT YOU COULD DEVOTE AT LEAST THREE HOURS FOR THE EVALUATION OF ANSWER-BOOKS IN EACH SESSION.
- (2) THE EXAMINERS WHO ARE LATE BEYOND REASONABLE LIMITS WILL NOT BE GIVEN THE EVALUATION WORK FOR THAT SESSION.
- (3) PLEASE DO READ THE "INSTRUCTIONS TO THE EXAMINERS" STATED OVERLEAF CAREFULLY.
- (4) THE UNIVERSITY ACCOMMODATION WILL BE PROVIDED ON SHARING BASIS, IF AVAILABLE.
- (5) ALL THE BLANK PAGES OF ANSWER BOOKS MUST BE CROSSED BY THE EXAMINER TO REDUCE THE CASES OF REVISION OF RESULTS.



# Fwd: PU Question Paper Setting Portal



Inbox



Dr. Chhaya Ver... 4 days ago



to me ▾

----- Forwarded message -----

From: <[arsecrecy@pu.ac.in](mailto:arsecrecy@pu.ac.in)>

Date: Fri, 6 Sept 2024 at 15:12

Subject: PU Question Paper Setting Portal

To: <[chhayaghsc@gmail.com](mailto:chhayaghsc@gmail.com)>

Respected Chhaya Verma,

A Request to set a Question Paper for the **B.Voc. (Fashion Technology and Apparel Design) Semester/Year 5 - Patten Development and Advance Draping[FTD503]** has been sent to you.

Please login to <https://psp.puexam.in/> with following Credentials:

UserName : **24101919**

Password : **sddf5kes**

Regards,  
Secrecy Branch,  
Panjab University, Chandigarh

—  
Thanks and regards  
CHHAYA VERMA



Reply



# PU Question Paper Setting Portal Inbox x



**arsecracy@pu.ac.in**

to me ▾

Mon, Nov 11, 3:28 PM



Respected Dr. Uttara Singh,

A Request to set a Question Paper for the **B.Sc. (Home Science) (FYUP) Semester/Year 1 - Introduction to Foods and Nutrition-I [MAJ-A-1]** has been sent to you.

Please login to <https://psp.puexam.in/> with following Credentials:

Today  
11:56

Edit



arsecrecy@pu.ac.in 23/09/24

To: seema.jaitly24@gmail.c... &gt;

## PU Question Paper Setting Portal

Respected Mrs. Seema Jaitely,

A Request to set a Question Paper for the **B.Sc. Fashion and Lifestyle Technology Semester/Year 5 - Fine Arts & Fashion Illustration V (Pr)** has been sent to you.

Please login to <https://psp.puexam.in/> with following Credentials:

UserName : **24101220**

Password : **z09gphs8**

Regards,

Secrecy Branch





# PU Question Paper Setting Portal

Inbox x



arsecrecy@pu.ac.in

to me ▾

Thu, Oct 24, 6:22 PM



Respected Dr. Uttara Singh,

A Request to set a Question Paper for the UG-MDC (Multi Inter Disciplinary Courses-Common Classes) FYUP Semester/Year 1 - Basics of Nutrition and Food Science-I [FSCIDC] has been sent to you.

Please login to <https://psp.puexam.in/> with following Credentials:

## PANJAB UNIVERSITY, CHANDIGARH

From  
The Controller of Exam  
Panjab University,  
Chandigarh-160014  
Dairy No.: 140020/Sec/SE

To  
Ms. Anila (267008)  
House No. 589, Swastik Vihar, Zirakpur, Punjab, 140107  
Govt.Home Science college, Sector-10, Chandigarh  
Dated: 06-12-2024

### CONFIDENTIAL

**Subject: Invitation for the spot evaluation of answer-books for Annual / Semester examination/s held in May 2024**

Dear Sir/Madam,

You have been appointed to as Head/Sub-examiner for the spot evaluation of answer-books in the subject/examination(s) noted below. The place of evaluation and the date(s)/time fixed for the same are also indicated below:

Class: B.Sc (Fashion Designing)  
Sem: I  
Subject: Textile Science I [TSC]  
Paper: For the Session Dec. 2024  
Appointed as: Sub Examiner  
Station of Evaluation: D.A.V. Post Graduate College, Sector-10, Chandigarh  
Dates of Evaluation: 07-12-2024 - 13-12-2024

- Note:**
1. Morning Session is from 9:00 A.M. to 1 P.M. and Afternoon Session is from 2 P.M. to 6 P.M.
  2. As desired by the COE office, the teacher appointed for the spot evaluation of undergraduate and post-graduate classes must ensure that they are well versed and familiar with the subject/paper/option, which is to be evaluated by them.
  3. Please bring permission from the Principal for spot evaluation.

#### **This appointment is subject to your fulfilling the following conditions:**

- (i) that you have never been disqualified for any remunerative work of this University.
- (ii) that none of your relation i.e. wife, husband, son, daughter, brother, sister, father, mother, wife's brother, wife's sister, husband's father, husband's sister, nephew, niece, grand-son, grand-daughter, son-in-law, daughter-in-law, has appeared/will appear in the paper in which you are being given this assignment.

Even if you do not fulfill the condition or you are not in a position to undertake the evaluation work for some other reason/s, please do favour me with a line in reply so that alternative arrangements may be made well in time.

**In case of Answer Books having OMR front covers Examiners are required to darken two (for 36 pages answer books) or three bubbles (for 40 pages answer books) pertaining to marks obtained by the candidate. They are also required to enter numeric data in boxes in Part C pertaining to answer book code No. and Subject Code number.**

The payment of T.A/D.A. on submission of tickets of Express/Semi-deluxe/Deluxe/A.C. Bus (Not Pvt. Bus) and 1st Class Rail etc. along with TA/DA, Claims, conveyance to the local examiner as per University rules wherever admissible, and the remuneration for the evaluation of answer-books will be made after completion of the work allotted. Journey by car/taxi is not permissible.

Please take out print of this, and bring the letter same along with permission from your college, when you come for evaluation of answer-books, as per programme as above.



Yours faithfully  
Deputy Registrar (Secrecy)  
For Controller of Exams

#### **IMPORTANT NOTES:**

- (1) PLEASE REACH THE EVALUATION CENTRE IN TIME SO THAT YOU COULD DEVOTE AT LEAST THREE HOURS FOR THE EVALUATION OF ANSWER-BOOKS IN EACH SESSION.
- (2) THE EXAMINERS WHO ARE LATE BEYOND REASONABLE LIMITS WILL NOT BE GIVEN THE EVALUATION WORK FOR THAT SESSION.
- (3) PLEASE DO READ THE "INSTRUCTIONS TO THE EXAMINERS" STATED OVERLEAF CARE-FULLY.
- (4) THE UNIVERSITY ACCOMMODATION WILL BE PROVIDED ON SHARING BASIS, IF AVAILABLE.
- (5) ALL THE BLANK PAGES OF ANSWER BOOKS MUST BE CROSSED BY THE EXAMINER TO REDUCE THE CASES OF REVISION OF RESULTS.


#### **GENERAL INSTRUCTIONS TO THE EXAMINERS INVITED FOR SPOT EVALUATION OF ANSWER-BOOKS.**

1. Entry to the spot evaluation centre shall be through this letter. All the examiners are, therefore, requested to bring and show the same at the time of entry to the evaluation centre.

2. The timing for evaluation shall be from 9:00 A.M. to 1:00 P.M. and 3:00 P.M. to 6:00 P.M. All the examiners are requested to report at






Paper Submitted: PU Question  
Paper Setting Portal  Inbox



arsecrecy@pu.a... Oct 5



 to me 

Respected Dr.Preeti Sodhi,

Thank You for Submitting the Question Paper of **M.Sc. Home Science (Clothing & Textiles) - 3 - Dyeing and Finishing.**

Regards,  
Secrecy Branch,  
Panjab University, Chandigarh



  Reply



# PU Question Paper Setting



Portal


Inbox

PU papers



arsecracy@pu.a... 18 Sep



 to me ▾

Respected Mrs. Heena Narang,

A Request to set a Question Paper for the **B.Sc. (Fashion Designing) Semester/Year 3 - Fashion Concepts-I [FAC]** has been sent to you.

Please login to <https://psp.puexam.in/> with following Credentials:

UserName : **24102019**

Password : **tcgcklwx**

Regards,

Secrecy Branch,

Panjab University, Chandigarh